**Randwick Netball Association**

 **Sub Committee Nomination Form**

**NO HANDWRITTEN FORMS WILL BE ACCEPTED**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominee’s Name** | Click  | **Date** | Click  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Phone/Mobile** |  Click  | **Email** |  Click or tap here to enter text.  |

|  |  |
| --- | --- |
| **Club** | Click  |

***If Nominating for more than one position please fill in a separate form for each position.***

***Sub Committees***

[ ]  **Coaching** [ ]  **Umpiring**

[ ]  **Senior Grading** [ ]  **Junior Grading** [ ]  **Fundraising**

[ ]  **Senior Recording** [ ]  **Junior Recording** [ ]  **Canteen**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominated by** | Click  | **Phone/Mobile** | Click  |

|  |  |
| --- | --- |
| **Club/Life Member** | Click  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Seconded by** | Click  | **Phone/Mobile** | Click  |

|  |  |
| --- | --- |
| **Club/Life Member** | Click  |

***Please note: This form is to be filled out electronically and saved as a Word Document and returned to the email address at the bottom. The signature will be accepted as an electronic signature in accordance with legal principles***

 ***(typing name in the spaces provided below is sufficient)***

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominator’s Signature** | Click  | **Date** | Click  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Seconder’s Signature** | Click  | **Date** | Click  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominees Signature** | Click  | **Date** | Click  |

***Club Secretary Contact Details***

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | Click  | **Mobile** | Click  |

**Please save document and send as an attachment to the Returning Officer, Judy Floyd at** judyfloyd1956@hotmail.com before 5.00pm Sunday, 11 October 2020