**Randwick Netball Association**

**Sub Committee Nomination Form**

**NO HANDWRITTEN FORMS WILL BE ACCEPTED**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominee’s Name** | Click or tap here to enter text. | **Date** | Click |

|  |  |  |  |
| --- | --- | --- | --- |
| **Phone/Mobile** | Click | **Email** | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Club** | Click or tap here to enter text. |

***If Nominating for more than one position please fill in a separate form for each position.***

***Sub Committees***

**Coaching  Umpiring**

**Senior Grading  Junior Grading  Fundraising**

**Senior Recording  Junior Recording  Canteen**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominated by** | Click or tap here to enter text. | **Phone/Mobile** | Click |

|  |  |
| --- | --- |
| **Club/Life Member** | Click or tap here to enter text. |

|  |  |  |  |
| --- | --- | --- | --- |
| **Seconded by** | Click or tap here to enter text. | **Phone/Mobile** | Click |

|  |  |
| --- | --- |
| **Club/Life Member** | Click or tap here to enter text. |

***Please note: This form is to be filled out electronically and saved as a Word Document and returned to the email address at the bottom. The signature will be accepted as an electronic signature in accordance with legal principles***

***(typing name in the spaces provided below is sufficient)***

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominator’s Signature** | Click or tap here to enter text. | **Date** | Click |

|  |  |  |  |
| --- | --- | --- | --- |
| **Seconder’s Signature** | Click or tap here to enter text. | **Date** | Click |

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominees Signature** | Click or tap here to enter text. | **Date** | Click |

***Club Secretary Contact Details***

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | Click or tap here to enter text. | **Mobile** | Click |

***All details entered above will be verified, including the consent of the Nominee by the returning officer and/or the Association Secretary before being placed on any ballot papers.***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Office Use Only** | **Date Received** | **My Netball ID #** | **Details Checked** |  |
|  |  |  |  |  |

**Please save document and send as an attachment to randwick.addforms@gmail.com** before COB 5.30pm Monday 11 February 2019.