**Randwick Netball Association**

 **Sub Committee Nomination Form**

**NO HANDWRITTEN FORMS WILL BE ACCEPTED**

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| --- | --- | --- | --- |
| **Nominee’s Name** |  Click or tap here to enter text. | **Date** |  Click  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Phone/Mobile** |  Click  | **Email** |  Click or tap here to enter text.  |

|  |  |
| --- | --- |
| **Club** |  Click or tap here to enter text. |

***If Nominating for more than one position please fill in a separate form for each position.***

***Sub Committees***

[ ]  **Coaching** [ ]  **Umpiring**

[ ]  **Senior Grading** [ ]  **Junior Grading** [ ]  **Fundraising**

[ ]  **Senior Recording** [ ]  **Junior Recording** [ ]  **Canteen**

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominated by** | Click or tap here to enter text. | **Phone/Mobile** | Click  |

|  |  |
| --- | --- |
| **Club/Life Member** | Click or tap here to enter text. |

|  |  |  |  |
| --- | --- | --- | --- |
| **Seconded by** | Click or tap here to enter text. | **Phone/Mobile** | Click  |

|  |  |
| --- | --- |
| **Club/Life Member** | Click or tap here to enter text. |

***Please note: This form is to be filled out electronically and saved as a Word Document and returned to the email address at the bottom. The signature will be accepted as an electronic signature in accordance with legal principles***

 ***(typing name in the spaces provided below is sufficient)***

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominator’s Signature** | Click or tap here to enter text. | **Date** | Click  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Seconder’s Signature** | Click or tap here to enter text. | **Date** | Click  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Nominees Signature** | Click or tap here to enter text. | **Date** | Click  |

***Club Secretary Contact Details***

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | Click or tap here to enter text. | **Mobile** | Click  |

***All details entered above will be verified, including the consent of the Nominee by the returning officer and/or the Association Secretary before being placed on any ballot papers.***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Office Use Only** | **Date Received** | **My Netball ID #** | **Details Checked** |  |
|  |  |  |  |  |

**Please save document and send as an attachment to randwick.addforms@gmail.com** before COB 5.30pm Monday 11 February 2019.